



## BRUNSWICK NEWCOMERS CLUB SUNSET DINNER EVENT

It's time for BNC's September social kick-off event at American Fish! Mark your calendars to join your BNC friends, old and new, for Southport's best sunset views.



**Date:** Monday, September 22, 2025

**Rain date:** Monday, September 29, 2025

**RSVP Deadline:** Tuesday, September 16, 2025 at the BNC General Meeting

**Where:** **America Fish Company** - 150 Yacht Basin Drive, Southport (Located at the end of Yacht Basin Drive)

**Cost:** **\$26 per person** (includes tax and tip)

**Menu:** Homemade potato chips with ranch dressing; Shrimp boil: shrimp (peeled and deveined), cob corn, smoked sausage and red potatoes; chicken tenders; chopped BBQ, spinach salad with fresh fruit and coconut mango dressing; coleslaw, honey butter biscuits; assorted cookies.

<b>Schedule:</b> 5 PM	Check-in Opens	5:30 PM	Check-in Closes
5 PM	Cocktails (Cash Bar)	5:30 PM	Buffet
7:15 PM	Sunset Views		

**Payment is by check only.** Please make check out to **BNC**. Place your check on the front porch container, or mail to the **Event Coordinator(s):** Dawn Smith, 3628 Players Club Drive, Southport, NC 28461 or Kathleen Ragan, 3800 Bancroft Place, Southport NC 28461, (both in St. James) **Text:** (516) 298-1102, or **Email:** [LunchBunch1@gmail.com](mailto:LunchBunch1@gmail.com)

**Important:** Checks for BNC events are non-refundable. If you are unable to attend, please feel free to find another BNC member to take your place.

### **BRUNSWICK NEWCOMERS CLUB MEMBERSHIP INFORMATION**

This fall's American Fish kick off event, coincides with the start of our 25-26 Club year and membership joining process. Club membership is required to sign up and participate in our activities and events. If you have not already done so, we look forward to you joining by printing the [Membership Form](#) available at this link and mailing it to Shelly Leetsma as soon as possible. And, we look forward to seeing you at our first meeting on Tuesday, September 16, 2025. Doors open at 9:30am. United Trinity Methodist Church Community Center, 209 E. Nash Street, Southport.



Please cut off and return with your check indicating your name(s) and email below:

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**Brunswick Newcomers Club SUNSET DINNER at American Fish on September 22, 2025**

**Name(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_